

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

**OFFICE USE ONLY****1. Qualifying Name and Address of Candidate**

Michele P. Holmes  
204 Chapel Lane  
Armdale, La 70094

**2. Office Sought (Include title of office as well as parish, city, town and/or election district.)**

Justice of the Peace  
7th Justice Court  
Jefferson Parish

11/14

10-P

11/12

# 14007642

Amend

14007642

**3. Date of Primary**

November 4, 2014

This report covers from Sept. 26, 14 through Oct. 15, 14

**4. Type of Report:**

- ☐ 180th day prior to primary      ☐ 40th day after general  
☐ 90th day prior to primary      ☐ Annual (future election)  
☐ 30th day prior to primary      ☐ Supplemental (past election)  
☒ 10th day prior to primary  
☐ 10th day prior to general      ☐ Amendment to prior report

**5. FINAL REPORT if:**

- ☐ Withdrawn      ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

**6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)**

Capital One Bank - Na  
3161 Gentilly Blvd  
New Orleans, La 70122

**7. Full Name and Address of Treasurer**

Michele P. Holmes  
204 Chapel Lane  
Armdale, La 70094

Missing numbered pages were blank and had no information on them.

NOV 12 PM 3:39

**9. Name of Person Preparing Report**

Michele P. Holmes

Daytime Telephone 504 913 8338

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27th day of October, 2014

Michele P. Holmes

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504 913 8338

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

Signature of Treasurer

Daytime Telephone

AMENDMENT

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(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Michele P. Holmes  
204 Chapel Lane  
Avondale, La 70094

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Justice of the Peace  
7th Justice Court  
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Michele P. Holmes  
204 Chapel Lane  
Avondale, La 70094

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Michele P. Holmes

Daytime Telephone 504-913-8338

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This 27<sup>th</sup> day of October, 2014

*Michele P. Holmes*

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504 913-8338

Daytime Telephone

Signature of Treasurer

Daytime Telephone

Missing numbered pages were blank and had no information on them.

## 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 OCT 27 AM 9:42

**SUMMARY PAGE**

RECEIPTS	This Period
1. Contributions (Schedule A-1)	500.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	0
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	279.49
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	779.49

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	279.49
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	279.49

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	250.00
15. <i>Plus</i> total receipts this period (Line 8 above)	779.49
16. <i>Less</i> total disbursements this period (Line 13 above)	279.49
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	750.00

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	500.00
3. Campaign paraphernalia sales of \$25 or less	279.49
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	779.49
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	279.49
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	279.49

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	279.49
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	279.49

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. <b>Plus</b> total receipts this period (Line 8 above)	279.49
16. <b>Less</b> total disbursements this period (Line 13 above)	279.49
17. <b>Less</b> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	750.00

Form 102, Rev. 3/98, Page Rev. 3/98

Page 2 of 5 pages.

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)                      b. Amount(s)		3. Total this Election
<b>GARY P. LAHA</b> <b>PO Box 741091</b> <b>NEW ORLEANS, LA 70174</b> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-20-14	500.00	500.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
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POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
<b>4. SUBTOTAL (this page)</b>			N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b> SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

**SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender <i>Michelle P. Holmes</i> <i>204 Chapel Lane</i> <i>Armdale, LA 70094</i>	2. a. Date* <u>10/10/14</u> b. Interest rate <u>0</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>257.49</u> d. Balance due ..... \$ <u>0</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>257.49</u>																																			
3. Endorsers/Guarantors	4. Repayments this period <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>			Date	Principal	Interest																														
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1. Name and address of lender	2. a. Date* _____      b. Interest rate _____ %(a.p.r.) c. Amount borrowed* ..... \$ _____ d. Balance due ..... \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____																																			
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Form 102, Rev. 3/98, Page Rev. 3/98

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<p>1. Name and address of lender</p> <p><i>Michele P. Holmes</i>  <i>204 Chape Lane</i>  <i>Avmdale, LA 70094</i></p>	<p>2. a. Date* <u>10/10/14</u>      b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>257.49</u></p> <p>d. Balance due ..... \$ <u>0</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p>OPTIONAL: Total amount of credit available \$ <u>257.49</u></p>
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<p>3. Endorsers/Guarantors</p> <p><i>\$500.00 - Contribution</i>  <i>Gary P. Lalq</i>  <i>Po Box 741091</i>  <i>New Orleans, LA 70174</i></p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
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**SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Dugue Graphics LLC 569 Morningside Drive Gretna, LA 70056	10/10/14	Full Color Push Card 4x9 Quantity - 2,000.	\$279.49
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			279.49



## SCHEDULE E-1: EXPENDITURES

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Form 102, Rev. 3/88, Page Rev. 3/88

Page 4 of 5 pages

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FAX No. 504 5661142

P. 010

**SCHEDULE F: ANONYMOUS CONTRIBUTIONS**

Anonymous contributions *must be transmitted to the State* -- they cannot be kept or used. On this schedule, state the date and amount of each anonymous contribution received during this reporting period, as well as the date that each contribution was transmitted to the State. Receipts from the sale of campaign paraphernalia (items such as political campaign pins, buttons, hats, T-shirts, bumper stickers, literature, etc.) in transactions of \$25 or less are not considered anonymous contributions.

Anonymous contributions should be mailed by campaign check to the Treasurer of the State of Louisiana, accompanied with an explanation that the check represents an anonymous campaign contribution forwarded pursuant to LSA-R.S. 18:1505.2B.

1. Amount	2. Date Received	3. Date Transmitted to State
\$ 500.00	10/20/14	10/20/14

Mail completed reports to:\*

**CAMPAIGN FINANCE**  
**Post Office Box 4368**  
**Baton Rouge, LA 70821**

\*Mailed reports will be considered to have been filed on the date they are postmarked or receipted on a return receipt requested form by the United States Post Office.

**FOR MORE INFORMATION VISIT THE WEBSITE:**  
**[www.ethics.la.gov](http://www.ethics.la.gov)**

The failure to file campaign finance reports on time subjects candidates and the chairmen and treasurers of their committees to civil penalties.

This public document is published at a total cost of \$11,890. Twenty-nine thousand (29,000) copies of this public document were published in this 1<sup>st</sup> printing at a cost of \$.41 each. The total cost of all printings of this document including reprints is \$11,890. This document was published by the Office of State Printing, 950 Brickyard Lane, Baton Rouge, LA 70802 to provide forms to "Any Other" level persons who are required to file under the provisions and authority of R.S. 18:1511.3. This material was printed in accordance with standards for printing by State Agencies established in R.S. 43:31. Printing of this material was purchased in accordance with the provisions of Title 43 of the Louisiana Revised Statutes.